



SOUTHEASTERN ESTUARINE RESEARCH SOCIETY

# SPRING MEETING ANNOUNCEMENT

AND

## CALL FOR PAPERS

**March 30 - April 1, 1995**  
**MARINELAND, FLORIDA**

The SEERS spring meeting site is the Marine Education Center at Marineland, Florida. Clay Montague at the University of Florida has stepped in to act as ex-official local arrangements person. The Florida Sea Grant Extension Program is providing the meeting room. A block of rooms is reserved in the Quality Inn at Marineland for \$54 night<sup>-1</sup> single/double occupancy plus tax (\$5 each additional person over 2). Reservations should be made by calling (800) 824-4218 before **March 15**: mention the motel location and that you are with the Southeastern Estuarine Research Society. A special discount for admission to Marineland also is available through the motel. Early registration and a poster session-social will be held on Thursday evening, March 30. Oral presentations will begin on Friday morning and run through Saturday noon. The registration fee will be \$25 for students and \$30 for regular members and includes all socials and the traditional Friday night banquet. If you plan to attend, please send the pre-registration form on the next page to Keith Walters, Marine Institute, University of Georgia, Sapelo Island, GA 31327 by **March 15**.

Those wishing to present a paper/poster should send the enclosed **call for papers form** and an **abstract** to Keith Walters, Marine Institute, University of Georgia, Sapelo Island, GA 31327 by **February 27**. Abstracts are required for both oral and poster presentations and should follow the enclosed format. The maximum time for oral presentations is 15 minutes with 5 minutes for questions. Oral presentations will be scheduled on a first-come, first-served basis. There is no limit on the number of poster presentations. Students who would like to be eligible for the Patrick Adams Award should complete that part of the call for papers form. Contact Keith Walters at (912) 485-2289 or KWALT@UGA.CC.UGA.EDU for any questions, suggestions, or comments about the upcoming meeting. A meeting program will be mailed to all SEERS members in early March.

### ANNOUNCEMENTS

As some of you may be aware, President Ed Caine has abdicated and President-Elect Richard Dame has taken over the reins of SEERS as of 1 January 1995. Ed was offered a "come now" position in Alaska he just couldn't turn down. I know all members will join with me in wishing Ed all the best in his new job. The great Alaskan north woods will be quite a change from the sultry salt marshes of the low country.

The Spring meeting represents the end of Patrick Pitts' term as Secretary/Treasurer. Elections will be held to select a replacement for Patrick. Biographical information on those nominated for Secretary/Treasurer will be included in the upcoming March program announcement.

## SEERS OFFICERS

**PRESIDENT:** Richard Dame, Department of Marine Science, USC Coastal Carolina College, Conway, SC 29526 (803) 349-2216.

**PRESIDENT-ELECT:** (Open)

**SECRETARY-TREASURER:** Patrick Pitts, Harbor Branch Oceanographic Institution, US 1 North, Fort Pierce, FL 34946 (407) 465-2400.

**PROGRAM CHAIR:** Keith Walters, Marine Institute, University of Georgia, Sapelo Island, GA 31327, (912) 485-2289, KWALT@UGA.CC.UGA.EDU.

**MEMBER-AT-LARGE:** Frank Nordlee, Department of Zoology, University of Florida, Gainesville, FL 32611 (904) 392-1107.

**STUDENT REPRESENTATIVE:** (Open).

**PAST-PRESIDENT:** Clay Montague, Department of Environmental Engineering Science, University of Florida, Gainesville, FL 32611 (904) 392-6222.

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## PREREGISTRATION FORM SEERS SPRING MEETING '95

\_\_\_\_ YES, I plan to attend the SEERS Spring Meeting on March 30 - April 1, 1995 in Marineland, FL.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_



## **CALL FOR PAPERS**

### **SEERS SPRING MEETING**

**March 30 - April 1, 1995**

**MARINELAND, FL**

Paper Title: \_\_\_\_\_

Author(s): \_\_\_\_\_

Institution & Address: \_\_\_\_\_  
\_\_\_\_\_

Name & Phone Number of Presenter: \_\_\_\_\_

Type of Presentation:    Oral        \_\_\_\_\_ (maximum 15 min. with 5 min. for questions)  
                                 Poster        \_\_\_\_\_ (see poster information)

Overhead and slide projectors will be available. Do you need other projection equipment? \_\_\_\_\_

### **BEST STUDENT PAPER COMPETITION - PATRICK ADAMS AWARD** (Oral presentation only.)

- To Qualify:
- 1) Work reported must be that of the student, although support may be derived from other investigators.
  - 2) Evidence of student status must be provided by returning this form with a signature from department head or professor.
  - 3) Student must be a member of SEERS (can join at this meeting).

I wish to be considered for the SEERS Best Student Paper Award.

Your Signature \_\_\_\_\_

I \_\_\_\_\_ certify that \_\_\_\_\_ is a student in  
good standing at \_\_\_\_\_

Professor or Department Head Signature \_\_\_\_\_

Please mail abstract (see abstract information) and call for papers form to:  
Keith Walters, Marine Institute, University of Georgia, Sapelo Island, GA 31327.

**DEADLINE!! ALL ABSTRACTS MUST BE RECEIVED NO LATER THAN FEBRUARY 27, 1994.**

## Poster Information

The top of the poster should have title and author(s) in large lettering no less than 2.5 cm high. Each poster should include an abstract. The Introduction (optional) and Conclusion sections should contain any required text. Keep wording down to a minimum and increase the use of figures/data. This is to encourage interaction between poster author(s) and the browsing audience. Typed material should be in 3/8" (1cm) or greater size lettering. We suggest using the capital font of an Orator element and bold print.

Poster space is limited, so poster configuration should be no larger than 4 x 6 feet (1.3 x 2 m). Modulating the poster into different sections (pieces) will aid fitting it into a confined space. Charts, graphs, and photographs should be mounted on medium weight (poster) board. Minimum size for all graphics should be 8" x 10" (20.4 x 25.5 cm). Wording and graphic lines should be dense black or bolded, and symbols should be large and easily distinguished. All captions should be brief and the labels few and concise.

## Abstract Information

Please type abstracts to fit in an 6.5" X 3" space using the following format and any of the popular word processing packages (preferably Word for Windows, but WordPerfect, WordStar, etc. acceptable). Submit both a floppy (3½ or 5¼) and printed copy to the Program Chair. Use 12 font type and avoid excessive special characters. Properly identified diskettes will be available for reclamation at registration.

Author(s), Institution and Address

Line Space

TITLE (all capitals)

Line Space

Abstract

## Abstract Example

MacTuna, Charlie Q. and Cesar H. Salad. Department of Fishy Science, University of Culinary Delights, Hog Heaven, GA 12345.

MORPHOLOGICAL AND TASTY DESCRIPTIONS OF THREE UNDESCRIBED SPECIES OF PISCES (FISH)

A year long sampling cruise 100 miles off the Georgia coast at 1000 m depths into the Atlantic Ocean revealed 3 previously undescribed species of fishes. After a week long power loss and subsequent loss of refrigeration on the ship, the fish descriptions and measurements became somewhat skewed toward the abnormal. Total length; plenty big for all of us, Color: good enough to eat, Body depth: etc. etc. etc.



**\*\*Dues Notice\*\***

SEERS annual membership dues of \$10.00 are payable at the beginning of each calendar year. In order to maintain an accurate list of active members, individuals who have not paid dues for the past two years will be dropped from the membership list (honorary members excepted). Please note that SEERS dues are separate from your membership in ERF.

If you would like to make a contribution to the SEERS Student Endowment, please indicate the amount you are contributing in the space provided below and send the payment with your dues (one check for both will be fine).

If you have not already done so, please fill out the membership information form on the back of this page and mail it with your dues to the address below.

# SEERS MEMBERSHIP FORM

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE/ZIP CODE \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

New Member? (circle one):

YES

NO

Address correct on mailing label from this announcement?

YES

NO

CONTRIBUTION TO SEERS STUDENT ENDOWMENT

\$

**Mail this form with your dues and endowment contribution to:**

Patrick Pitts, Secretary/Treasurer  
Harbor Branch Oceanographic Institution  
5600 US 1 North  
Fort Pierce, FL 34946

# MEMBERSHIP INFORMATION FORM

SEERS is beginning to collect more complete information on the expertise and research interests of its members. The information provided below will be used to develop a data base which can be made available to any member. Please fill out this form and mail it (along with your dues) to:

Patrick Pitts, Secretary/Treasurer  
Harbor Branch  
Oceanographic Institution  
US 1 North  
Fort Pierce, FL 34946

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## INFORMATION ON RESEARCH EXPERTISE AND INTEREST

Type of member: ☐ Student ☐ Non-Student

Primary field of expertise: ☐ Geology/Physical Process ☐ Chemistry  
☐ Biology/Ecology ☐ Resource Management

### Areas of specialization/interests:

Biology/Ecology (check no more than 3)

<input type="checkbox"/> Bacterial or Cellular	<input type="checkbox"/> Macrophytes (subtidal)	<input type="checkbox"/> Nekton
<input type="checkbox"/> Phytoplankton	<input type="checkbox"/> Macrophytes (intertidal)	<input type="checkbox"/> Neuston
<input type="checkbox"/> Zooplankton	<input type="checkbox"/> Benthos	<input type="checkbox"/> Other _____

Chemistry (check no more than 2 from each column)

<input type="checkbox"/> Nutrients	<input type="checkbox"/> Water
<input type="checkbox"/> Trace Metals	<input type="checkbox"/> Sediments
<input type="checkbox"/> Organics	<input type="checkbox"/> Organisms
<input type="checkbox"/> Radioisotopes	<input type="checkbox"/> Other _____

Geology/Physical Processes (check no more than 3)

<input type="checkbox"/> Estuarine Processes	<input type="checkbox"/> Air-sea interactions	<input type="checkbox"/> Sediment transport
<input type="checkbox"/> Shelf Processes	<input type="checkbox"/> Bio-physical interactions	<input type="checkbox"/> Hydrography/Hydrology
<input type="checkbox"/> Shoreline Processes	<input type="checkbox"/> Circulation	<input type="checkbox"/> Modeling